

**INVITATION TO SUNDAY MORNING TEA**  
 Each Sunday after the 8am Mass we host a morning tea. Please join us. Meet and talk to your fellow parishioners.

**PIETY STALL**  
 Please visit our piety stall if you wish to buy some religious articles. Piety stall is situated on the right side of the church as you enter through the main entrance. One could also check the catalogue and order any specific items.

ROSTER	Sat 29th June	Sun 30th June	Sat 6th July	Sun 7th July
Welcomer	Mary	Pat	Tom	Susan
1st Reader	Beverley	Tyson	Beverley	Pat
2nd Reader	Tom	Gail	Pilar	Eris
Communion	Judy Zaia	Con Cris	Wayne Marion	Con Cris
Servers	Thu Han	Byron Xavier	Stazio Cody	Elveena Elissa Pius
Musicians	Anita	Cody	Judith	Robyn
Singers	Janette	Filipino Choir	Choir	Theresa
Mass set up	Carmel	David Rebecca	Carmel	David Rebecca
Morning Tea		Filipinos		Perry
Floral Arrgmt	Harry Rackemann			

**ST. MARY'S CATHOLIC CHURCH**  
 269 Adelaide Street, Maryborough 4650  
 Ph: 4121 3701  
 email: maryborough@bne.catholic.net.au  
 website: www.stmarysparishmaryborough.com

**PARISH PRIEST**  
 Rev. Fr Lucius Edomobi  
 Email: edomobil@bne.catholic.net.au

**PARISH MANAGER**  
 Antony Manjooran Sebastian

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**NEWSLETTER 30<sup>TH</sup> JUNE 2024**  
**13TH SUNDAY IN ORDINARY TIME**  
**— YEAR B**  
**ALL PEOPLES, CLAP YOUR HANDS.**  
**CRY TO GOD WITH SHOUTS OF JOY!**

**DO NOT BE AFRAID, ONLY HAVE FAITH.**

Today's gospel opens with a reference to arrival on the other side of the sea, which seems to suggest it is the completion of last Sunday's crossing. However, it isn't. The Lectionary omits Mark's touching account of the Gerasene demoniac. Jesus then crosses the sea again at the beginning of today's pericope, which thus appears to be set in Capernaum. Here we encounter another instance of the Marcan sandwich device that nests one story in another: Jesus is approached by the synagogue official named Jairus who pleads for Jesus to come and save his daughter; on the way to the girl a woman suffering from a haemorrhage of twelve years' duration touches his clothes and is healed; the father is then informed his daughter is dead, but Jesus still goes to her, takes her by the hand and raises her. When this is compared with the versions in the other gospels (Matthew 9:18-26 and Luke 8:40-56), we note that Mark, so often concise and even blunt, is oddly wordier. Some of what contributes to this exposes other undercurrents.

In Mark's version of this encounter Jesus manifests more tenderness and affection than in the others. In all he addresses the cured woman as "Daughter", which may be short for "Daughter of God", or perhaps may be a respectful address to any younger or subordinate woman. But in the story of Jairus' daughter, only Mark transmits the tender Aramaic quotation in which Jesus addresses her as "Talitha", *lamb* or *lambkin*, an affectionate term for the young. Interwoven with these are the reactions of the disciples, for whom it appears familiarity has indeed bred a contempt bordering on surliness when they say to Jesus "You see the pressing crowd and yet you say 'Who touched me?'" As for the crowd at Jairus' house, they laugh at him. The insolence and derision of disciples and onlookers is in direct contrast to his respectful gentleness toward the woman and the girl and her parents, and each group is countered by Jesus. The woman already knew that she had been healed, a feature found only in Mark, so the unnecessary words to her, literally, "be healed of your scourge" seem to be for the benefit of the disciples, disclosing the importance of what was happening as a check to their insensitivity. It perhaps presages the end, where he who freed her from her scourge is subjected to one himself. Then when faced with the derisive mourners Jesus does not merely "put them out", but drives or casts them out, Mark using a verb that is mainly associated with casting out demons but is also used for the cleansing of the Temple.

These two healing stories are examples of a typical Marcan device: intercalating (or 'sandwich-ing') one story in the middle of another. In this way, Mark invites the reader to interpret the two stories in light of each other. The Gospel starts out as a typical healing story but goes on to reveal Jesus as Lord of life.

Both the woman and Jairus must overcome their fear in order to have Jesus accomplish his work. The woman's faith is exactly what Jairus needs, as Jesus tells him, 'Do not be afraid; only have faith'. The power of faith is obscured in the present translation where the Greek word 'to save' is translated as 'make better'. Jairus says to Jesus, 'lay your hands on her that she may be saved'; and Jesus says to the woman, 'your faith has saved you'. Both healings point to the deeper truth: faith leads to salvation.

**This Week's Mass Schedule**

03/07/2024	Wednesday	8:00am
04/07/2024	Thursday	12:00pm
05/07/2024	Friday	8:30am
	Maryborough Community Aged Care	1:00pm
06/07/2024	Saturday	6:00pm
07/07/2024	Sunday	
	Maryborough Tiaro	8.00am
		10:00am

**1st RITE OF RECONCILIATION**  
**EVERY SATURDAY 5 - 5.30pm**

*Please Ensure Silence*  
*In The Church By*  
*Supporting Silent Prayer*

**First Holy Communion:**  
**1st Session and**  
**Parent Information Meeting:**  
 Saturday 10th August 5pm.

- READINGS**
- 13th Sunday In Ordinary Time - Year B (p.646 in St Pauls Missal)**
- 1st - Wisdom 1:13-15; 2:23-24
  - Psalm - 29 Resp. hymns page
  - 2nd - 2 Corinthians 8:7, 9, 13-15
  - Gospel Accl. hymns page
  - Gospel- Mark 5:21-24, 35-43

- Next weekend: 14th Sunday In Ordinary Time - Year B (p.650)**
- 1st - Ezekiel 2:2-5
  - Psalm - 122
  - 2nd - 2 Corinthians 12:7-10
  - Gospel - Mark 6:1-6

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## EUCCHARISTIC EXPOSITION AND BENECTION



Every first Thursday at St. Mary's Church from 11:15am to 11:45am followed by Holy Mass at 12:00 PM.

## Parish Feast Day Sunday 11 August 10am

The Mass will be followed by morning tea by combined morning tea groups and entertainment by students and young adults at the Parish Hall.

*There will be no Mass on Saturday 10th August 6pm at St. Mary's and no Mass on Sunday 11th August 10am at Tiaro.*

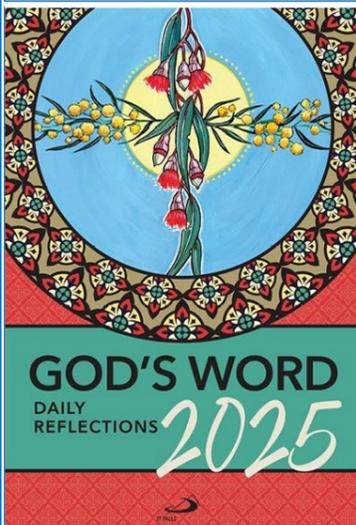
**God's Word 2025 Pre-Orders** Are Now Open. Please fill in your names and quantity needed before the end of August. The list is available at the Piety Stall inside the Church. The projected pricing based on the pre-orders and bulk order we did last year is \$17. Payment/s only when you collect the book.

**God's Word 2025: Daily Reflections Liturgical Diary**  
Edition prepared for Australia and New Zealand Contains the Bible readings set down for each day of the liturgical year with reflections by eminent spiritual writers.

Designed to help you keep the word of God close to your heart in daily life. A life-changing companion to nourish you, help make God's Word the foundation of your life, and empower you to pray, to live and to share your faith with others.

- Scripture readings from the Jerusalem Bible
- Liturgical information of the day, including feasts and memorials of saints.
- Space to note down personal reflections, and important events.
- Produced in flexi-cover format with attractive colour designs.

**An ideal companion for the Holy Year 2025!**



## Safeguarding Prayer

Lord Jesus  
May we welcome the kingdom of God  
anew into our hearts and lives,  
embracing discipleship and openness to  
others.

You call us to walk with integrity  
in the service of others.  
May our service be filled with kindness,  
and respect for all God's people,  
giving special protection to children and the  
vulnerable.

May we seek the truth,  
Listen to those wounded by abuse,  
and choose to act with compassion and justice.

Give us the strength,  
to serve humbly and faithfully,  
and to love one another  
as we are so loved by You.  
Amen.



ARCHDIOCESE  
OF BRISBANE



ARCHDIOCESE  
OF BRISBANE

## Safeguarding Commitment

The Archdiocese has **zero tolerance**  
for all forms of abuse and is committed  
to safeguarding everyone involved  
in its activities, ministries and services.  
The safety and wellbeing of children  
and adults-at-risk is paramount.

Most Rev Mark Coleridge  
Archbishop of Brisbane

## ENTRANCE: CHRIST BE OUR LIGHT

Longing for light, we wait in darkness,  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
Light for the world to see.

### Refrain:

**Christ, be our light! Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.**

Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice.

Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
Shared until all are fed.

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## PSALM RESPONSE: (SAID)

I will praise you, Lord, for you have rescued me.

## GOSPEL ACCLAMATION

**Alleluia, alleluia, alleluia, alleluia!**

Our Saviour Jesus Christ has done away with death  
and brought us life through his gospel.

**Alleluia, alleluia, alleluia, alleluia!**

## COMMUNION: TABLE OF PLENTY

### Refrain:

**Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
Here at the table of plenty.**

O, come and sit at my table,  
where saints and sinners are friends.  
I wait to welcome the lost and lonely,  
to share the cup of my love.

O, come and eat without money;  
Come to drink without price.  
My feast of gladness will feed your spirit,  
with faith and fullness of life.

My bread will ever sustain you,  
through days of sorrow and woe.  
My wine will flow like a sea of gladness,  
to flood the depths of your soul.

Your fields will flower in fullness;  
Your homes will flourish in peace.  
For I, the giver of home and harvest,  
will send my rain on the soil.

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## THANKSGIVING: THE FULLNESS OF GOD

Deep in Christ I pray you know the power He can give!  
May your hidden self grow strong!  
And may you live strong in faith and built on love  
Until you know how high and long,  
How wide and deep the fullness of God!

May the God of Jesus Christ, the Father we serve  
Fill your mind that you may see,  
Deep in your heart what hope his call now holds for you,  
His promise true:  
To fill your heart with power to live the fullness of God!

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## RECESSIONAL: WE WALK BY FAITH

We walk by faith, and not by sight:  
No gracious words we hear  
Of Him who spoke as none e'er spoke  
But we believe Him near.

We may not touch His hands or side,  
Nor follow where He trod;  
Yet in His promise we rejoice  
And cry "My Lord and God!"

Help then, O Lord, our unbelief,  
And may our faith abound;  
To call on You when You are near,  
And seek where You are found.

That when our life of faith is done  
In realms of clearer light  
We may behold You as You are  
In full and endless sight.

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### Please remember in your prayers:

**Those in ill health:** Andrew Devins, Aurora Perez, Bohdan Pastuch, Janet Jackson, Joan Lucas, Ailsa Wickbold, Betty Hove, Evelyn Keys, Carmel Bird, Gregory Massingham, David Brettell, Anna Pecar and Ame Cox.

**The Recently Deceased:** Glory Joseph, Brenda Dreger and Wally Redivo.

**Anniversary of Death:** Kath Hogan, Isma McGuckin, Michael Paul Bryant, Marjorie Byrne, Valda Russel, Marion & Arthur Bartels, Ellen Bradshaw, Peter Barry, Aileen Mackie and Carmel Phillips.



**FUNDRAISER:** If you like to contribute to Parish through Containers For Change, the recycling centre is on Kingston Drive off Walker St. Quote ID C10151538 for the funds to be paid directly to the Parish.